

## View IFT /PQ / REOI / RFP Notice Details

|                                   |                                               |                                    |                                             |
|-----------------------------------|-----------------------------------------------|------------------------------------|---------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Health and Family Welfare         | <b>Division :</b>                  | Health Services Division                    |
| <b>Organization :</b>             | Directorate General of Health Services (DGHS) | <b>Procuring Entity Name :</b>     | Jhikargacha Upazila Health Complex, Jashore |
| <b>Procuring Entity Code :</b>    |                                               | <b>Procuring Entity District :</b> | Jashore                                     |
| <b>Procurement Nature :</b>       | Goods                                         | <b>Procurement Type :</b>          | NCT                                         |
| <b>Event Type :</b>               | TENDER                                        | <b>Invitation for :</b>            | Tender - Single Lot                         |
| <b>Invitation Reference No. :</b> | UHC/Jhikar/Jashore/MSR/23-24/518              | <b>Tender/Proposal Status :</b>    | <b>Amendment/Corrigendum issued : 2</b>     |
| <b>App ID :</b>                   | 198367                                        | <b>Tender/Proposal ID :</b>        | 884504                                      |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

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|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------|
| <b>Project Code :</b>                                | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Project Name :</b> | Not applicable |
| <b>Tender/Proposal Package No. and Description :</b> | Jhikar MSR Chemical Reagent<br>Procurement of Chemical Reagent 2023-24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                |
| <b>Category :</b>                                    | Chemicals, chemical products and man-made fibres; Medical and laboratory devices, optical and precision devices, watches and clocks, pharmaceuticals and related medical consumables; Health and social work services;Chemicals;Gases;Dyes and pigments;Basic inorganic chemicals;Basic organic chemicals;Fertilisers and nitrogen compounds;Plastics in primary forms;Synthetic rubber;Enzymes;Agro-chemical products;Pesticides;Insecticides;Herbicides;Plant-growth regulators;Disinfectants;Rodenticides;Fungicides;Paints, varnishes, printing ink and mastics;Paints;Varnishes;Ink;Mastics, fillers, putty;Solvents;Medicinal products;Medicinal products for the alimentary tract and metabolism;Medicinal products for the blood, blood-forming organs and the cardiovascular system;Medicinal products for dermatology and the musculo-skeletal system;Medicinal products for the genitourinary system and hormones;General anti-infectives for systemic use, vaccines, antineoplastic and immunodulating agents;Medicinal products for the nervous system and sensory organs;Medicinal products for the respiratory system;Various medicinal products;Glycerol, soaps, detergents, cleaning and polishing preparations, perfumes and toilet preparations;Glycerol;Perfumes and toiletries;Explosives and fine chemical products;Prepared explosives;Glues;Essential oils;Photographic chemicals;Unrecorded media;Specialised chemical products;Man-made fibres;Synthetic fibres;Artificial fibres;Various chemical products;Radiator fluids;Water-treatment chemicals;Anti-corrosion products;Medical devices;Imaging equipment for medical, dental and veterinary use;Functional exploration;Dentistry;Medical non-chemical consumables and haematological consumables;Therapy;Operating techniques;Anaesthesia and resuscitation;Functional support;Miscellaneous medical devices;Instruments and appliances for measuring, checking, testing and navigating;Navigational, meteorological, geological and geophysical instruments;Remote-control equipment;Precision balances, instruments for drawing, calculating and measuring length;Instruments for measuring quantities;Instruments for checking physical characteristics;Checking and testing apparatus;Regulating and controlling instruments and apparatus;Non-medical equipment based on the use |                       |                |

of radiations;Industrial process control equipment;Optical instruments;Spectacles and lenses;Polarising material;Astronomical and optical instruments;Liquid crystal devices;Photographic equipment;Horological instruments;Watches and clocks;Health services;Hospital and related services;Medical practice and related services;Dental practice and related services;Miscellaneous health services;Veterinary services;Social work and related services;Social work services;Social services

**Scheduled Tender/Proposal Publication Date and Time :** 11-Oct-2023 10:00  
**Tender/Proposal Document last selling / downloading Date and Time :** 29-Oct-2023 15:30  
**Pre - Tender/Proposal meeting Start Date and Time :** 12-Oct-2023 09:00  
**Pre - Tender/Proposal meeting End Date and Time :** 17-Oct-2023 12:30  
**Tender/Proposal Closing Date and Time :** 30-Oct-2023 13:00  
**Tender/Proposal Opening Date and Time :** 30-Oct-2023 13:00  
**Last Date and Time for Tender/Proposal Security Submission :** 30-Oct-2023 12:30

#### Information for Tenderer/Consultant :

**Eligibility of Tenderer :** As Per TDS  
**Brief Description of Goods and Related Service :** Procurement of Chemical Reagent 2023-24  
**Evaluation Type :** Lot wise  
**Document Available :** Package wise  
**Document Fees :** Package wise  
**Tender/Proposal Document Price (In BDT) :** 1000  
**Mode of Payment :** Payment through Bank  
**Tender/Proposal Security Valid Up to :** 25-Feb-2024  
**Tender/Proposal Valid Up to :** 28-Jan-2024

| Lot No. | Identification of Lot                   | Location            | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-----------------------------------------|---------------------|------------------------------------------|----------------------|---------------------------|
| Single  | Procurement of Chemical Reagent 2023-24 | Jhikargacha, Jahore | 7000                                     | 09-Nov-2023          | 31-Dec-2023               |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** Dr. Md. Rashidul Alam  
**Designation of Official Inviting Tender/Proposal :** UH&FPO  
**Address of Official Inviting Tender/Proposal :** Address: Jhikargacha, Jahore  
**Contact details of Official Inviting Tender/Proposal :** Phone: No 02417-69225  
**City :** City :  
**Fax :** Fax :

Jhikargacha  
**Thana** :  
 Jhikargacha  
**District** : Jashore -  
 7420  
**Country** :  
 Bangladesh

No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**

#### Amendment / Corrigendum Detail

**Amendment / Corrigendum No. : 2**

**Amendment / Corrigendum Text :** Amendment of tender preparation.

| Field Name                              | Old Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | New Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TDS/PDS--A.<br>General--                | Only Enlisted Tenders of the categories [state the categories] are eligible.<br>[in case of Open Tendering Method it will not be applicable]<br>N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [in case of Open Tendering Method it will not be applicable]<br>N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| TDS/PDS--D.<br>Tender Preparation-<br>- | Tenderer shall submit with its e-Tender the following additional documents:<br>1. Valid allied Trade License<br>2. Tin Certificate with income tax Certificate and return Slip<br>3. BIN Registration Certificate with vat return slip<br>4. NID<br>5. Owner Affidavit with 1 class magistrate attached<br>6. Valid Chamber of Commerce Certificate with receipt<br>7. The tenderer must submit BMIHEDMA Certificate<br>8. Color Photograph<br>9. Certificate of Non Bankrupt and Non Blacklist Notary<br>10. Certificate of in time Supply<br>11. Last year Audit report<br>12. Warranty Certificate must be submitted<br>13. Bank solvency certificate with balance (MSR Non EDCL Medicine- 2000000.00 lac, Surgical Instrument- 1200000.00 lac, Gauze, Bandage Cotton- 600000.00, Lilen-600000, Chemical Regent- 300000 and Furniture-300000.00) If any bidder participate all lots must follow the total amount consecutive five working days after publication of tender notice. Last one month Bank statement must be submitted.<br>14. Citizenship Certificate.<br>15. Three Sample Signature in letter Head Pad with registered. | Tenderer shall submit with its e-Tender the following additional documents:<br>1. Valid allied Trade License 2023-24<br>2. Tin Certificate with income tax Certificate and return Slip<br>3. BIN Registration Certificate.<br>4. Owner Affidavit with attested by 1 class magistrate.<br>5. Valid Chamber of Commerce Certificate.<br>6. Certificate of Non-Bankrupt and Non Blacklist writing in letter head pad.<br>7. Last Five years Experience certificate of relevant group.<br>8. Bank solvency certificate with balance (MSR Non EDCL Medicine- 2000000.00 lac, Surgical Instrument- 1200000.00 lac, Gauge, Bandage Cotton- 600000.00, Lilen-600000, Chemical Regent- 300000 and Furniture-300000.00) . Last one month Bank statement must be submitted.<br>9. Last two years Consecutive allied experience certificate with work order.<br>10. Evaluation committee preserve the authority to declare null and void any tender proposal without mentioning any cause. Evaluation Committee is not bound to accept lowest rate proposed.<br>Evaluation Committee preserve the authority to increase or decrease any amount of scheduled item, even may decide not to buy any item asked for proposal. No tenderer is allowed to ask for any quarry in case of rejected tender proposal declaration in company PAD. |

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|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                       | <p>16. Last two years Consecutive allied experience.</p> <p>17. Evaluation committee preserve the authority to declare null and void any tender proposal without mentioning any cause. Evaluation Committee is not bound to accept lowest rate proposed. Evaluation Committee preserve the authority to increase or decrease any amount of scheduled item, even may decide not to buy any item asked for proposal. No tenderer is allowed to ask for any quarry in case of rejected tender proposal declaration in company PAD.</p> <p>18. All papers submitted with tender proposal must be updated and signature of registered with date. Tenderer must submit following papers of his/her own. In any case of any issue not mentioned in above rules, TEC reserve authority to declare final decision.</p> <p>N: B: Kindly requested to Provide all the documents correctly, asked not to submit unnecessary or excessive documents. The firm will be considered non-responsive if providing any additional documents those are not required.</p> | <p>11. All papers submitted with tender proposal must be updated and original copy.</p> <p>In any case of any issue not mentioned in above rules, TEC reserve authority to declare final decision.</p> <p>N: B: Kindly requested to Provide all the documents correctly, asked not to submit unnecessary or excessive documents. The firm will be considered non-responsive if providing any additional documents those are not required.</p> |
| TDS/PDS--D. Tender Preparation-<br>-  | <p>Tenders are being invited for single lot<br/>Or<br/>Tenders are being invited for more than one lot number of lots on "lot-by-lot" basis<br/>Or<br/>Tenders are being invited for one or more items on an "item-by-item" basis</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tenders are being invited for more than one lot number of lots on "lot-by-lot" basis                                                                                                                                                                                                                                                                                                                                                          |
| TDS/PDS--E. e-Tender Submission-<br>- | <p>The deadline for lodgment of e-Tenders is [state time, and identify a.m or p.m, i.e 10.30 a.m]<br/>[state date i.e. 15 June,2011 ].</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | The deadline for lodgment of e-Tenders is 30 October 2023 at 01:00 PM                                                                                                                                                                                                                                                                                                                                                                         |

### Amendment / Corrigendum No. : 1

**Amendment / Corrigendum Text :** Correction for TDS

| Field Name                           | Old Value                                                                                                                                                                                                                                                                                 | New Value                                                                                                                                                                                                                             |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TDS/PDS--B. Tender Document--        | Allowed to post clarification till [Date and Time] N/A                                                                                                                                                                                                                                    | Allowed to post clarification till 30 October 2023                                                                                                                                                                                    |
| TDS/PDS--D. Tender Preparation-<br>- | <p>Tenders are being invited for [state single lot]<br/>Or<br/>Tenders are being invited for more than one lot [state number of lots on "lot-by-lot" basis]<br/>Or<br/>Tenders are being invited for [state one or more items on an "item-by-item" basis]<br/>[delete as appropriate]</p> | <p>Tenders are being invited for single lot<br/>Or<br/>Tenders are being invited for more than one lot number of lots on "lot-by-lot" basis<br/>Or<br/>Tenders are being invited for one or more items on an "item-by-item" basis</p> |

