

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                               |                                    |                            |
|-----------------------------------|-----------------------------------------------|------------------------------------|----------------------------|
| <b>Ministry :</b>                 | Ministry of Health and Family Welfare         | <b>Division :</b>                  | Health Services Division   |
| <b>Organization :</b>             | Directorate General of Health Services (DGHS) | <b>Procuring Entity Name :</b>     | Satkhira District Hospital |
| <b>Procuring Entity Code :</b>    |                                               | <b>Procuring Entity District :</b> | Satkhira                   |
| <b>Procurement Nature :</b>       | Goods                                         | <b>Procurement Type :</b>          | NCT                        |
| <b>Event Type :</b>               | TENDER                                        | <b>Invitation for :</b>            | Tender - Single Lot        |
| <b>Invitation Reference No. :</b> | SDH/CS/MSR/GHA/Lilen items/04/1650            |                                    |                            |
| <b>App ID :</b>                   | 228948                                        | <b>Tender/Proposal ID :</b>        | 1324682                    |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                   |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | 04/2026-27 MSR Group GHA Lilen MSR Lilen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                   |
| <b>Category :</b>                                                   | Medical and laboratory devices, optical and precision devices, watches and clocks, pharmaceuticals and related medical consumables; Medical devices; Imaging equipment for medical, dental and veterinary use; Functional exploration; Dentistry; Medical non-chemical consumables and haematological consumables; Therapy; Operating techniques; Anaesthesia and resuscitation; Functional support; Miscellaneous medical devices; Instruments and appliances for measuring, checking, testing and navigating; Navigational, meteorological, geological and geophysical instruments; Remote-control equipment; Precision balances, instruments for drawing, calculating and measuring length; Instruments for measuring quantities; Instruments for checking physical characteristics; Checking and testing apparatus; Regulating and controlling instruments and apparatus; Non-medical equipment based on the use of radiations; Industrial process control equipment; Optical instruments; Spectacles and lenses; Polarising material; Astronomical and optical instruments; Liquid crystal devices; Photographic equipment; Horological instruments; Watches and clocks |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 06-Sep-2026 11:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 16-Sep-2026 14:30 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 06-Sep-2026 13:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 09-Sep-2026 13:30 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 17-Sep-2026 13:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Tender/Proposal Opening Date and Time :</b>                             | 17-Sep-2026 13:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 17-Sep-2026 12:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                   |

### Information for Tenderer/Consultant :

**Eligibility of Tenderer :**

- 1) Submit Original Scanned copy of Up to Date **Trade License** (30 June 2027) (Trade License must be Identical to the related works.)
- 2) **e-TIN Certificate** and Last 03 (Three) Assement years **Income Tax Payment Certificate** with tax return slip
- 3) **VAT/BIN Certificate**, Vat Honour Card and Last 3 Month Return Copy & TAX Certificate
- 4) **Related Work Experience Certificate** (Details specified in TDS 13.1 (b))
- 5) **Credit Line** (Amount specified in TDS 14.1 (b)) / Last One Month Bank Solvency Certificate with minimum amount specified in TDS 14.1 (b)
- 6) Submit Audit Report
- 7) Samples (All Items) must be submitted to the PE Office prior to the opening of tenders.

**Brief Description of Goods and Related Service :** Procurement of MSR Lilen (Pillow Cover, Pillow, Mattress and Mattress Cover)

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 1500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 13-Jan-2027

**Tender/Proposal Valid Up to :** 16-Dec-2026

| Lot No. | Identification of Lot | Location                                             | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-----------------------|------------------------------------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | MSR Lilen             | Civil Surgeon, Satkhira Municipality, Sadar Satkhira | 45920                                    | 25-Oct-2026          | 21-Dec-2026               |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** Md. A. Salam

**Designation of Official Inviting Tender/Proposal :** Civil Surgeon

**Address of Official Inviting Tender/Proposal :**

**Address:** Satkhira Municipality, Sadar Satkhira

**City :** Satkhira

**Thana :** Satkhira Sadar

**District :** Satkhira - 9400

**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :**

**Phone:** 0473-No 272236

**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**