

## View IFT /PQ / REOI / RFP / PPS Notice Details

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| <b>Ministry :</b>                                                   | Ministry of Local Government, Rural Development and Co-operatives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Division :</b>                                                          | Local Government Division                             |
| <b>Organization :</b>                                               | Department of Public Health Engineering (DPHE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Procuring Entity Name :</b>                                             | Office of the Executive Engineer DPHE, Sunamganj      |
| <b>Procuring Entity Code :</b>                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Procuring Entity District :</b>                                         | Sunamganj                                             |
| <b>Procurement Nature :</b>                                         | Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Procurement Type :</b>                                                  | NCT                                                   |
| <b>Event Type :</b>                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Invitation for :</b>                                                    | Tender - Single Lot                                   |
| <b>Invitation Reference No. :</b>                                   | 46.03.2600.545.14.001.20-1628 date: 27/08/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                       |
| <b>App ID :</b>                                                     | 231301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Tender/Proposal ID :</b>                                                | 1328541                                               |
| <b>Key Information and Funding Information :</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                                       |
| <b>Procurement Method :</b>                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Budget Type :</b>                                                       | Development                                           |
| <b>Source of Funds :</b>                                            | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                       |
| <b>Particular Information :</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                                       |
| <b>Project Code :</b>                                               | 224303400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Project Name :</b>                                                      | Project for Safe Water Supply Throughout the Country. |
| <b>Tender/Proposal Package No. and Description :</b>                | PSWSC.6241<br>PSWSC.6241 Instalation of 184 Nos(Tahirpur-56 nos, Dharmapasha & Madhyanagar-80 nos & Jamalganj-48) Deep Tubewell With Submersible Pump Under Safe Water Supply Throughout The Country (PSWSC) Project at Tahirpur, Dharmopasha, Madhyanagar & Jamalganj Upazila in Sunamganj District.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                       |
| <b>Category :</b>                                                   | Collected and purified water; Construction work;Natural water;Drinking water;Non-drinking water;Site preparation work;Building demolition and wrecking work and earthmoving work;Test drilling and boring work;Works for complete or part construction and civil engineering work;Building construction work;Engineering works and construction works;Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork;Construction work for water projects;Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry;Roof works and other special trade construction works;Building installation work;Electrical installation work;Insulation work;Plumbing and sanitary works;Fencing, railing and safety equipment installation work;Mechanical installations;Building completion work;Plastering work;Joinery and carpentry installation work;Floor and wall covering work;Painting and glazing work;Other building completion work;Hire of construction and civil engineering machinery and equipment with operator;Hire of cranes with operator;Hire of earthmoving equipment with operator |                                                                            |                                                       |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 07-Sep-2026 11:50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 20-Sep-2026 17:00                                     |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 07-Sep-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 20-Sep-2026 16:00                                     |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 21-Sep-2026 12:10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Tender/Proposal Opening Date and Time :</b>                             | 21-Sep-2026 12:10                                     |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 21-Sep-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                                                       |

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|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>Information for Tenderer/Consultant :</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| <b>Eligibility of Tenderer :</b>             | As per Tender Data Sheet (TDS)<br>N:B: The tenderer must follow the following instruction before submitting the tender.<br>1.The certificates submitted by the tenderer in proof of Specific Experience / AACT must be as per the standard format. Certificate other than the specified format must contain the information like (particulars of PE in/c e-mail & contact no, business shares in case of JV, time extension, liquidity damage, contract & final bill amount etc.). |  |  |

2. Tenderer must be Upload Tender Capacity paper for proof of Tender Capacity.
3. In the case of liquid asset, certificate and statement from bank should be submitted, issued not earlier than the date of publication of IFT Notice in the e-GP Website.
4. In the case of credit facilities, it should be sanctioned and must be submitted as per the format for the Credit Line (Form PW3-7) issued by any scheduled Bank of Bangladesh in accordance with ITT Clause Clause 32.1 (d) without alteration, issued not earlier than the date of publication of IFT Notice in the e-GP Website.
5. If a tenderer wants to qualify more than one package, each package shall be qualified separately for Liquid asset & Tender Capacity
6. If tenderer submits any fake certificate, action will be taken to debarment of the organization

**Brief Description of Works :** PSWSC.6241 Instalation of 184 Nos(Tahirpur-56 nos, Dharmapasha & Madhyanagar-80 nos & Jamalganj-48) Deep Tubewell With Submersible Pump Under Safe Water Supply Throughout The Country (PSWSC) Project at Tahirpur, Dharmopasha, Madhyanagar & Jamalganj Upazila in Sunamganj District.

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 4000

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 17-Jan-2027

**Tender/Proposal Valid Up to :** 20-Dec-2026

| Lot No. | Identification of Lot                                                                                                                                                                                                                                                                   | Location                             | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------|----------------------|---------------------------|
| 01      | PSWSC.6241 Instalation of 184 Nos(Tahirpur-56 nos, Dharmapasha & Madhyanagar-80 nos & Jamalganj-48) Deep Tubewell With Submersible Pump Under Safe Water Supply Throughout The Country (PSWSC) Project at Tahirpur, Dharmopasha, Madhyanagar & Jamalganj Upazila in Sunamganj District. | Different Upazila Sunamganj District | 780000                                   | 13-Oct-2026          | 02-May-2027               |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** SYED KHALEDUL ISLAM  
**Designation of Official Inviting Tender/Proposal :** Executive Engineer

**Address of Official Inviting Tender/Proposal :** Address: Office of the Executive Engineer DPHE, Sunamganj  
**City :** Sunamganj  
**Thana :** Sunamganj Sadar  
**District :** Sunamganj - 3000  
**Country :** Bangladesh  
**Contact details of Official Inviting Tender/Proposal :** Phone: 08-No 7163521  
**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**