

## View IFT /PQ / REOI / RFP / PPS Notice Details

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| <b>Ministry :</b>                                            | Ministry of Home Affairs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Division :</b>                                                          |                                                                                                                                                      |
| <b>Organization :</b>                                        | Fire Service & Civil Defence Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Procuring Entity Name :</b>                                             | Office of Director (Training, Planning & Development)                                                                                                |
| <b>Procuring Entity Code :</b>                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Procuring Entity District :</b>                                         | Dhaka                                                                                                                                                |
| <b>Procurement Nature :</b>                                  | Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Procurement Type :</b>                                                  | NCT                                                                                                                                                  |
| <b>Event Type :</b>                                          | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Invitation for :</b>                                                    | Tender - Single Lot                                                                                                                                  |
| <b>Invitation Reference No. :</b>                            | 58.03.0000.006.26.013.25.Dev-Project.Phase-3.W-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                                                                                                                      |
| <b>App ID :</b>                                              | 223576                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Tender/Proposal ID :</b>                                                | 1316422                                                                                                                                              |
| <b>Re-Tendered ID :</b>                                      | 1268551                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                                                                                                                      |
| <b>Key Information and Funding Information :</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                                                                      |
| <b>Procurement Method :</b>                                  | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Budget Type :</b>                                                       | Development                                                                                                                                          |
| <b>Source of Funds :</b>                                     | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                                                                                                                                      |
| <b>Particular Information :</b>                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                                                                      |
| <b>Project Code :</b>                                        | 224331100 (2nd Revision)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Project Name :</b>                                                      | Procurement of Equipment for Search, Rescue Operation and Emergency Communication for Earthquake and other Disaster Project (Phase 3) (2nd Revision) |
| <b>Tender/Proposal Package No. and Description :</b>         | 58.03.0000.006.26.013.25.Dev-Project.Phase-3.w-1 Construction (civil works) of 12 (twelve) Shade cum storage for Fire Service and Civil Defence at 9 (nine) locations as follows: I. Purbachal Fire Station, Sector-12, Rupganj, Narayanganj- 02 nos (U Type). II. Tongi Fire Station, Gazipur - 01 nos (Special Type). III. Divisional Training Center, Hathazari, Chattogram-02 nos (I Type). IV. Divisional Training Center, Rajshahi- 01 nos (I Type). V. Divisional Training Center, Khulna- 01 nos (I Type). VI. Divisional Headquarters, Mymensingh- 02 nos (U Type - 01 & I Type - 01). VII. Divisional Headquarters, Rangpur- 01 nos (I Type). VIII. Divisional Headquarters, Barishal- 01 nos (I Type). IX. Divisional Headquarters, Sylhet- 01 nos (I Type).                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                                                                                                                      |
| <b>Category :</b>                                            | Construction work;Site preparation work;Building demolition and wrecking work and earthmoving work;Test drilling and boring work;Works for complete or part construction and civil engineering work;Building construction work;Engineering works and construction works;Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork;Construction work for water projects;Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry;Roof works and other special trade construction works;Building installation work;Electrical installation work;Insulation work;Plumbing and sanitary works;Fencing, railing and safety equipment installation work;Mechanical installations;Building completion work;Plastering work;Joinery and carpentry installation work;Floor and wall covering work;Painting and glazing work;Other building completion work;Hire of construction and civil engineering machinery and equipment with operator;Hire of cranes with operator;Hire of earthmoving equipment with operator |                                                                            |                                                                                                                                                      |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 31-Aug-2026 11:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 27-Sep-2026 16:00                                                                                                                                    |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 31-Aug-2026 15:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 06-Sep-2026 12:00                                                                                                                                    |
| <b>Tender/Proposal Closing Date and Time :</b>               | 28-Sep-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Opening Date and Time :</b>                             | 28-Sep-2026 12:00                                                                                                                                    |
| <b>Last Date and Time for</b>                                | 28-Sep-2026 11:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                                                                                                                                      |

**Tender/Proposal  
Security  
Submission :**

**Information for Tenderer/Consultant :**

**Eligibility of Tenderer :** Tenderers shall submit with its Tender the following additional documents: The invitation for tender is open to all eligible tenderers as mentioned below:  
a) The minimum specific experience as a Prime Contractor or Subcontractor or Management Contractor in construction similar works under public sector under maximum two (2) contract(s) of constructions successfully completed within the last 05 years, with a value of at least Tk. 35,00,00,000 (Thirty five Crore Only).  
b) Experience certificates of construction of one (01) steel structures within last 05 years and minimum contract of taka 3,00,00,000 (Three Crore Only) in one single contract.  
c) Other necessary supporting document (As per tender document)

**Brief Description of Works :** Construction (civil works) of 12 (twelve) Shade cum storage for Fire Service and Civil Defence at 9 (nine) locations as follows: I. Purbachal Fire Station, Sector-12, Rupganj, Narayanganj- 02 nos (U Type). II. Tongi Fire Station, Gazipur - 01 nos (Special Type). III. Divisional Training Center, Hathazari, Chattogram-02 nos (I Type). IV. Divisional Training Center, Rajshahi- 01 nos (I Type). V. Divisional Training Center, Khulna- 01 nos (I Type). VI. Divisional Headquarters, Mymensingh- 02 nos (U Type - 01 & I Type - 01). VII. Divisional Headquarters, Rangpur- 01 nos (I Type). VIII. Divisional Headquarters, Barishal- 01 nos (I Type). IX. Divisional Headquarters, Sylhet- 01 nos (I Type).

**Evaluation Type :** Lot wise  
**Document Available :** Package wise  
**Document Fees :** Package wise  
**Tender/Proposal Document Price (In BDT) :** 7000  
**Mode of Payment :** Payment through Bank  
**Tender/Proposal Security Valid Up to :** 23-Feb-2027  
**Tender/Proposal Valid Up to :** 26-Jan-2027

| Lot No. | Identification of Lot                                                                                                                                                                                                                                                                                                          | Location                                                                  | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------|----------------------|---------------------------|
| 01      | Construction (civil works) of 12 (twelve) Shade cum storage for Fire Service and Civil Defence at 9 (nine) locations as follows: I. Purbachal Fire Station, Sector-12, Rupganj, Narayanganj- 02 nos (U Type). II. Tongi Fire Station, Gazipur - 01 nos (Special Type). III. Divisional Training Center, Hathazari, Chattogram- | Dhaka, chattogram, Khulna, Barishal, maymensing, syllet, Rashahi, Rangpur | 15000000                                 | 29-Oct-2026          | 30-Jun-2027               |

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| 02 nos (I Type). IV. Divisional Training Center, Rajshahi- 01 nos (I Type). V. Divisional Training Center, Khulna- 01 nos (I Type). VI. Divisional Headquarters, Mymensingh- 02 nos (U Type - 01 & I Type - 01). VII. Divisional Headquarters, Rangpur- 01 nos (I Type). VIII. Divisional Headquarters, Barishal- 01 nos (I Type). IX. Divisional Headquarters, Sylhet- 01 nos (I Type). |  |  |  |  |  |
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#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** M A Azad Anwar **Designation of Official Inviting Tender/Proposal :** Director (DTP)

**Address of Official Inviting Tender/Proposal :** Address: Fire Service & Civil Defence Headquarters 38-46, Kazi Alauddin Road, Dhaka.  
**City :** Dhaka  
**Thana :** Dhaka South City Corporation  
**District :** Dhaka - 1000  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :** **Phone:** 02-No 223386756  
**Fax :**  
**No**

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**