

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                                                   |                                    |                                           |
|-----------------------------------|-------------------------------------------------------------------|------------------------------------|-------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Local Government, Rural Development and Co-operatives | <b>Division :</b>                  | Rural Development & Co-operative          |
| <b>Organization :</b>             | Rural Development & Co-operative Division                         | <b>Procuring Entity Name :</b>     | Rural Development & Co-operative Division |
| <b>Procuring Entity Code :</b>    |                                                                   | <b>Procuring Entity District :</b> | Dhaka                                     |
| <b>Procurement Nature :</b>       | Goods ( <b>Framework Agreement</b> )                              | <b>Procurement Type :</b>          | NCT                                       |
| <b>Event Type :</b>               | TENDER                                                            | <b>Invitation for :</b>            | Tender - Single Lot                       |
| <b>Invitation Reference No. :</b> | RDGD_GD-33                                                        |                                    |                                           |
| <b>App ID :</b>                   | 230222                                                            | <b>Tender/Proposal ID :</b>        | 1320518                                   |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                   |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | RDGD_GD-33<br>Supply of Furniture.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                   |
| <b>Category :</b>                                                   | Wood, wood products, cork products, basketware and wickerwork;Sawn wood;Railway sleepers;Mining timber;Prepared softwood;Hardwood;Parquet;Prepared or treated wooden products;Sawdust;Wooden sheets and veneers;Wooden boards and panels;Densified wood;Builders wood joinery and carpentry;Builders wood joinery;Builders wood carpentry;Prefabricated wooden buildings;Wooden containers, pallets, boxes and other containers;Wooden containers;Wooden pallets;Articles of wood and cork;Products of wood and related articles;Articles of cork, basketware and wickerwork |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 06-Sep-2026 09:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 15-Sep-2026 16:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 06-Sep-2026 09:01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 13-Sep-2026 16:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 16-Sep-2026 16:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Tender/Proposal Opening Date and Time :</b>                             | 16-Sep-2026 16:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 16-Sep-2026 12:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                   |

### Information for Tenderer/Consultant :

|                                               |                                           |
|-----------------------------------------------|-------------------------------------------|
| <b>Eligibility of Tenderer :</b>              | As mentioned in the Tender Document.      |
| <b>Brief Description of Goods and Related</b> | Supply of Furniture (Framework Agreement) |

**Service :**

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal** 1000

**Document Price (In BDT) :**

**Mode of Payment :** Payment through Bank

**Tender/Proposal** 13-Mar-2027

**Security Valid Up to :**

**Tender/Proposal Valid Up to :** 13-Feb-2027

| Lot No. | Identification of Lot | Location                                                                                | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-----------------------|-----------------------------------------------------------------------------------------|------------------------------------------|----------------------|---------------------------|
| 05      | Supply of Furniture.  | PE office, Building no 07, 6th and 7th Floor, Bangladesh Secretariat, Ramna, Dhaka 1000 | 50000                                    | 01-Oct-2026          | 30-Jun-2027               |

#### List of PE Offices for Framework Contract :

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** SHAH MD. SAJIB

**Designation of Official Inviting Tender/Proposal :** Senior Assistant Secretary

**Address of Official Inviting Tender/Proposal :** Address: Building no. 07, (6th and 7th Floor), Bangladesh Secretariat

**City :** Dhaka

**Thana :** Dhaka South City Corporation

**District :** Dhaka - 1000

**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :** **Phone:** 02-No 9512232  
**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**