

**View IFT / PQ / REOI / RFP / PPS Notice Details**

|                                   |                                        |                                    |                                      |
|-----------------------------------|----------------------------------------|------------------------------------|--------------------------------------|
| <b>Ministry :</b>                 | Ministry of Road Transport and Bridges | <b>Division :</b>                  | Road Transport and Highways Division |
| <b>Organization :</b>             | Roads & Highways Department (RHD)      | <b>Procuring Entity Name :</b>     | Kishoreganj Road Division            |
| <b>Procuring Entity Code :</b>    | kis001                                 | <b>Procuring Entity District :</b> | Kishoreganj                          |
| <b>Procurement Nature :</b>       | Works                                  | <b>Procurement Type :</b>          | NCT                                  |
| <b>Event Type :</b>               | TENDER                                 | <b>Invitation for :</b>            | Tender - Single Lot                  |
| <b>Invitation Reference No. :</b> | 02./e-GP/KRD/PMP-Roads./2026-2027      |                                    |                                      |
| <b>App ID :</b>                   | 227969                                 | <b>Tender/Proposal ID :</b>        | 1328219                              |

**Key Information and Funding Information :**

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

**Particular Information :**

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                   |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                       | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | 02./e-GP/KRD/PMP-Roads./2026-2027<br>Periodic Maintenance Program by providing DBS Wearing Course, Strengthening by Aggregate Base Type-I, Construction of Rigid Pavement & Protective work of Kishoreganj- Nikli Road (Z-3602) at Ch: 0+000 (Shiddashawari more) to 26+900 (Nikli Dorgahati Jame Mosque) under Kishoreganj Road Division during the year 2026-2027. |                                                                            |                   |
| <b>Category :</b>                                                   | Engineering works and construction works; Works for complete or part construction and civil engineering work;                                                                                                                                                                                                                                                        |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 06-Sep-2026 12:45                                                                                                                                                                                                                                                                                                                                                    | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 11-Oct-2026 16:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 06-Sep-2026 13:00                                                                                                                                                                                                                                                                                                                                                    | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 24-Sep-2026 12:59 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 12-Oct-2026 12:00                                                                                                                                                                                                                                                                                                                                                    | <b>Tender/Proposal Opening Date and Time :</b>                             | 12-Oct-2026 12:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 12-Oct-2026 11:30                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                   |

**Information for Tenderer/Consultant :**

|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Eligibility of Tenderer :</b> | All tenderers except Israel who have registered in e-GP system may participate in the tender provided that they fulfill the criteria as stated in Tender Document. The following conditions shall be considered:<br>1. The Tenders shall be evaluated in the e-GP system with the help of necessary database (If Required).<br>2. Tenderers are requested to submit only necessary documents to qualify for eligibility criteria. They are discouraged to submit unnecessary additional documents.<br>3. The tender will be evaluated as per submitted documents. If any dissimilarity |
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found in documents submitted by tenderers at any stage of evaluation process, the tenderers will be considered non-Responsive.

4. Any non submission of ongoing work or any other information that affect the tender evaluation will be considered as non-eligibility of the tenderer.

5. The tenderers will have to submit year wise payment list in individual folder.

6. The tenderers will have to submit list of ongoing works of RHD/other organization in individual folder.

7. Tenderer will have to submit the calculated tender capacity along with Supporting documents .

8. If the total quoted price is more than 5% (Five percent) less or above than the Engineer's Estimate, the tenderer shall submit item wise Analysis of Rates in support of his quoted rate.

9. If corrupt, fraudulent, collusive, coercive or obstructive practices of any kind are determined against any tenderer, measures will be taken as per law

**Brief Description of Works :**

Periodic Maintenance Program by providing DBS Wearing Course, Strengthening by Aggregate Base Type-I, Construction of Rigid Pavement & Protective work of Kishoreganj- Nikli Road (Z-3602) at Ch: 0+000 (Shiddashawari more) to 26+900 (Nikli Dorgahati Jame Mosque) under Kishoreganj Road Division during the year 2026-2027.

**Evaluation Type :** Lot wise  
**Document Available :** Package wise  
**Document Fees :** Package wise  
**Tender/Proposal Document Price (In BDT) :** 5000  
**Mode of Payment :** Payment through Bank  
**Tender/Proposal Security Valid Up to :** 08-Apr-2027  
**Tender/Proposal Valid Up to :** 11-Mar-2027

| Lot No. | Identification of Lot                                                                                                                                                                                                                                                                                                           | Location                | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------|----------------------|---------------------------|
| 01      | Periodic Maintenance Program by providing DBS Wearing Course, Strengthening by Aggregate Base Type-I, Construction of Rigid Pavement & Protective work of Kishoreganj- Nikli Road (Z-3602) at Ch: 0+000 (Shiddashawari more) to 26+900 (Nikli Dorgahati Jame Mosque) under Kishoreganj Road Division during the year 2026-2027. | kishoreganj- Nikli-Road | 8000000                                  | 01-Dec-2026          | 01-Aug-2027               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** SAKIL MOHAMMAD FAYSAL

**Designation of Official Inviting Tender/Proposal :** Executive Engineer

**Address of Official Inviting Tender/Proposal :** Address: Kishoreganj Road Division, Sarak Bhaban, Kishoreganj

**Contact details of Official Inviting Tender/Proposal :** Phone: No 0941-55405  
 Fax : No

**City** :  
Kishoreganj  
**Thana** :  
Kishoreganj  
Sadar  
**District** :  
Kishoreganj  
- 0000  
**Country** :  
Bangladesh

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**