

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                |                                               |                                    |                                                               |
|--------------------------------|-----------------------------------------------|------------------------------------|---------------------------------------------------------------|
| <b>Ministry :</b>              | Ministry of Education                         | <b>Division :</b>                  | Secondary and Higher Education Division                       |
| <b>Organization :</b>          | National Curriculum and textbook Board (NCTB) | <b>Procuring Entity Name :</b>     | Secretary, National Curriculum and Textbook Board, Bangladesh |
| <b>Procuring Entity Code :</b> |                                               | <b>Procuring Entity District :</b> | Dhaka                                                         |
| <b>Procurement Nature :</b>    | Physical Services                             | <b>Procurement Type :</b>          | NCT                                                           |
| <b>Event Type :</b>            | PPS                                           |                                    |                                                               |
| <b>PPS for selection of</b>    | Consulting firm                               |                                    |                                                               |
| <b>PPS No. :</b>               | 37.06.0000.102.26.007.26                      |                                    |                                                               |
| <b>App ID :</b>                | 229671                                        | <b>Tender/Proposal ID :</b>        | 1328424                                                       |
| <b>Re-Tendered ID :</b>        | 1317800                                       |                                    |                                                               |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                |
|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------|
| <b>Project Code :</b>                                | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Project Name :</b> | Not applicable |
| <b>Tender/Proposal Package No. and Description :</b> | NCTB/2026-2027/SD-4<br>Hiring of Sedan Cars/Microbuses on Daily/Monthly Basis for Inspection of Printing Presses to Monitor the Production, Printing, Binding and Distribution of Free Textbooks for the Academic Year 2027 of the National Curriculum and Textbook Board (NCTB).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                |
| <b>Category :</b>                                    | Motor vehicles, trailers and vehicle parts; Land transport services and transport via pipeline services; Supporting and auxiliary transport services; travel agencies services; Services auxiliary to financial intermediation; Miscellaneous services; Services provided by extra-territorial organisations and bodies; Motor vehicles; Passenger cars; Motor vehicles for the transport of 10 or more persons; Motor vehicles for the transport of goods; Heavy-duty motor vehicles; Vehicle bodies, trailers or semi-trailers; Vehicle bodies; Trailers, semi-trailers and mobile containers; Parts and accessories for vehicles and their engines; Engines and engine parts; Mechanical spare parts except engines and engine parts; Test benches; Vehicle conversion kits; Seat belts; Spare parts for goods vehicles; Spare parts for vans; Spare parts for cars; Tractor accessories; Motorcycles, bicycles and sidecars; Motorcycles; Motor scooters; Cycles with auxiliary motors; Bicycles; Land transport services; Passenger land transport services.; Land freight transport services; Pipeline transport services; Transport by pipeline of petroleum products; Transport by pipeline of natural gas; Cargo handling and storage services; Cargo handling services; Storage and warehousing services; Support services for land transport; Support services for railway transport; Support services for road transport; Support services for water transport; Port and waterway operation services and associated services; Ship-piloting services; Berthing services; Navigation services; Salvage and refloating services; Miscellaneous water transport support services; Towing and pushing services of ships; Support services for air transport; Airport operation services; Air-traffic control services; Aircraft refuelling services; Travel agency, tour operator and tourist assistance services; Travel agency and similar |                       |                |

services;Transport agency services;Logistics services;Services auxiliary to financial intermediation, except to insurance and pension funding.;Services related to investment banking.;Brokerage and related securities and commodities services.;Portfolio management, trust and custody services.;Financial markets administration services.;Other services auxiliary to financial intermediation, except to insurance and pension funding.;Services auxiliary to insurance and pension funding;Insurance brokerage and agency services;Average adjustment services;Loss adjustment services;Actuarial services;Salvage administration services;Other services auxiliary to insurance and pension funding;Washing and dry-cleaning services;Laundry-collection services;Textile-cleaning services;Fur-products cleaning services;Colouring services;Pressing services;Dyeing services;Hairdressing and beauty treatment services;Hairdressing services;Beauty treatment services;Physical well-being services;Turkish bath services;Spa services;Massage services;Accommodation and office services;Accommodation services;Civic-amenity services;Car-park management services;Marine services;Aquatic marine services;Port management services;Diving services;Funeral and related services;Funeral services;Miscellaneous services n.e.c.;Decommissioning services;Relocation services;Tailoring services;Upholstering services;Locksmith services;Clearing and Forwarding Agent;Service Provider (Others);Services specific to international organisations and bodies

|                                                                     |                   |                                                            |                   |
|---------------------------------------------------------------------|-------------------|------------------------------------------------------------|-------------------|
| <b>PPS Publication Date and Time :</b>                              | 06-Sep-2026 16:00 | <b>Document last selling / downloading Date and Time :</b> | 13-Sep-2026 12:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 06-Sep-2026 18:00 | <b>Pre - Tender/Proposal meeting End Date and Time :</b>   | 10-Sep-2026 18:00 |
| <b>Closing Date and Time :</b>                                      | 13-Sep-2026 16:00 | <b>Opening Date and Time :</b>                             | 13-Sep-2026 16:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 13-Sep-2026 13:00 |                                                            |                   |

#### Information for Tenderer/Consultant :

|                                                               |                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Eligibility of Consultant :</b>                            | As Per Tender Document                                                                                                                                                                                                                                     |
| <b>Brief Description of assignment :</b>                      | Hiring of Sedan Cars/Microbuses on Daily/Monthly Basis for Inspection of Printing Presses to Monitor the Production, Printing, Binding and Distribution of Free Textbooks for the Academic Year 2027 of the National Curriculum and Textbook Board (NCTB). |
| <b>Experience, Resources and delivery capacity required :</b> | As Per Tender Document                                                                                                                                                                                                                                     |
| <b>Association with foreign firm :</b>                        | Not Encouraged                                                                                                                                                                                                                                             |
| <b>Evaluation Type :</b>                                      | Package wise                                                                                                                                                                                                                                               |
| <b>Document Fees :</b>                                        | Package wise                                                                                                                                                                                                                                               |
| <b>PPS Document Price (In BDT) :</b>                          | 2500                                                                                                                                                                                                                                                       |
| <b>Mode of Payment :</b>                                      | Payment through Bank                                                                                                                                                                                                                                       |
| <b>PPS Security Amount</b>                                    | 150000                                                                                                                                                                                                                                                     |

(In BDT) :

Tender/Proposal 10-Mar-2027

Security Valid Up to :

Tender/Proposal Valid 10-Feb-2027

Up to :

| Ref. No.                  | Phasing of service                                                                                                  | Location        | Indicative Start Date | Indicative Completion Date |
|---------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------|----------------------------|
| 37.06.0000.102.0000000000 | Hiring of Sedan Cars/Microbuses on Daily/Monthly Basis for Inspection of Printing Presses to Monitor the Production | As Per Schedule | 24-Sep-2026           | 31-Dec-2026                |

**Procuring Entity Details:**

|                                       |                                                                                                                                                                                              |                                               |                                                                    |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------|
| <b>Name of Official Inviting :</b>    | Shah Muhammad Firoz Al Ferdous                                                                                                                                                               | <b>Designation of Official Inviting :</b>     | Secretary                                                          |
| <b>Address of Official Inviting :</b> | <b>Address:</b> 69-70, Motijheel, C/A, Dhaka-1000<br><b>City :</b> Motijheel<br><b>Thana :</b> Dhaka South City Corporation<br><b>District :</b> Dhaka - 1000<br><b>Country :</b> Bangladesh | <b>Contact details of Official Inviting :</b> | <b>Phone:</b> 02-9565432<br><b>No</b><br><b>Fax :</b><br><b>No</b> |

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**