

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                               |                                    |                          |
|-----------------------------------|-----------------------------------------------|------------------------------------|--------------------------|
| <b>Ministry :</b>                 | Ministry of Home Affairs                      | <b>Division :</b>                  |                          |
| <b>Organization :</b>             | Prisons Directorate                           | <b>Procuring Entity Name :</b>     | Munshiganj District Jail |
| <b>Procuring Entity Code :</b>    |                                               | <b>Procuring Entity District :</b> | Munshiganj               |
| <b>Procurement Nature :</b>       | Goods                                         | <b>Procurement Type :</b>          | NCT                      |
| <b>Event Type :</b>               | TENDER                                        | <b>Invitation for :</b>            | Tender - Single Lot      |
| <b>Invitation Reference No. :</b> | 44.07.5900.088.04.001.25-4027 date 06.09.2026 |                                    |                          |
| <b>App ID :</b>                   | 224903                                        | <b>Tender/Proposal ID :</b>        | 1329779                  |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                   |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | MDJ-.GM -package no -01<br>Procurement of Miscellaneous Articles ( package -01) for the period July/2026 to June/2027.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                   |
| <b>Category :</b>                                                   | Wood, wood products, cork products, basketware and wickerwork; Sawn wood; Wooden sheets and veneers; Builders wood joinery and carpentry; Wooden containers, pallets, boxes and other containers; Articles of wood and cork; Railway sleepers; Mining timber; Prepared softwood; Hardwood; Parquet; Prepared or treated wooden products; Sawdust; Wooden boards and panels; Densified wood; Builders wood joinery; Builders wood carpentry; Prefabricated wooden buildings; Wooden containers; Wooden pallets; Products of wood and related articles; Articles of cork, basketware and wickerwork |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 08-Sep-2026 16:20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 20-Sep-2026 13:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 08-Sep-2026 21:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 16-Sep-2026 14:30 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 20-Sep-2026 14:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Tender/Proposal Opening Date and Time :</b>                             | 20-Sep-2026 14:30 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 20-Sep-2026 13:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                   |

### Information for Tenderer/Consultant :

|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Eligibility of Tenderer :</b> | <p>a. All the tenderer must follow the PPR, 2025 rules &amp; regulation;</p> <p>b. Following documents are to be submitted/uploaded as per Standard Tender Document (STD):</p> <p>(I) The minimum of years of general experience of the Tenderer in the supply of Goods and related services as Supplier shall be 01 (one) years. Years counting backward from the date of publication of IFT in the e-GP System.</p> |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

(II) The minimum specific experience as Supplier in supply of similar Goods of at least 01 (one) contract(s) successfully completed within the last 10 (Ten) years, each with a value of at least Tk. 336000/-. Years counting backward from the date of publication of IFT in the e-GP System. [The Tenderer will submit copy of contract deeds along with the experience certificate in the e-GP system.]

III) The minimum amount of liquid assets, net of other contractual commitments is (Form PG2-5) Tk. 500000/-. [Certificate must be issued between publication of IFT and submission date in the e-GP system]

(IV) Up-to-date Valid Trade License as supplier.

(V) Up-to-date Income Tax clearance certificate with e-TIN Certificate.

(VI) e-BIN (13 digits) registration certificate.

VII) Manufacturer Authorization Letter or Contract deed with the Importers / Manufacturer (if bidder is a supplier) [When applicable].

**Brief Description of Goods and Related Service :**

Procurement of Miscellaneous Articles ( package -01) for the period July/2026 to June/2027.

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal** 500

**Document Price (In BDT) :**

**Mode of Payment :** Payment through Bank

**Tender/Proposal** 11-Jan-2027

**Security Valid Up to :**

**Tender/Proposal Valid** 14-Dec-2026

**Up to :**

| Lot No. | Identification of Lot                                                                       | Location             | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|---------------------------------------------------------------------------------------------|----------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Procurement of Miscellaneous Articles ( package -01) for the period July/2026 to June/2026. | Munshiganj dist jail | 16500                                    | 21-Sep-2026          | 30-Jun-2027               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** Md. Jannat- UI - Forhad

**Designation of Official Inviting Tender/Proposal :** Jail Super

**Address of Official Inviting Tender/Proposal :** Address: Munshiganj District Jail, Munshiganj

**City :** Munshiganj

**Thana :** Munshiganj Sadar

**District :** Munshiganj - 1500

**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :** **Phone:** 02-No 7611021  
**Fax :** 02-No 7611021

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**