

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                           |                                    |                                                    |
|-----------------------------------|-------------------------------------------|------------------------------------|----------------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Home Affairs                  | <b>Division :</b>                  |                                                    |
| <b>Organization :</b>             | Bangladesh Police                         | <b>Procuring Entity Name :</b>     | Office of the Superintendent of Police, Panchagarh |
| <b>Procuring Entity Code :</b>    | 00164                                     | <b>Procuring Entity District :</b> | Panchagarh                                         |
| <b>Procurement Nature :</b>       | Goods                                     | <b>Procurement Type :</b>          | NCT                                                |
| <b>Event Type :</b>               | TENDER                                    | <b>Invitation for :</b>            | Tender - Single Lot                                |
| <b>Invitation Reference No. :</b> | SP.PGR.RATION.MISSC.26-27/2991/E 06.09.26 |                                    |                                                    |
| <b>App ID :</b>                   | 226491                                    | <b>Tender/Proposal ID :</b>        | 1324126                                            |
| <b>Re-Tendered ID :</b>           | 1315709                                   |                                    |                                                    |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                   |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                        | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>         | PGR/Cooked and Dry Food/2026-27<br>Supply of Cooked & Dry Food Goods For District Police Panchagarh During in the Financial Year 2026-27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                   |
| <b>Category :</b>                                            | Food products and beverages; Animal products, meat and meat products; Prepared and preserved fish; Fruit, vegetables and related products; Animal or vegetable oils and fats; Dairy products; Grain mill products, starches and starch products; Animal feedstuffs; Miscellaneous food products; Beverages; Hotel and restaurant services; Hotel services; Camping sites and other non-hotel accommodation; Restaurant and food-serving services; Beverage-serving services; Canteen and catering services; Meat; Animal wool, hides and skins; Meat products; Fish fillets, fish livers and roe; Frozen fish, fish fillets and other fish meat; Dried or salted fish; fish in brine; smoked fish; Canned or tinned fish and other prepared or preserved fish; Seafood; Potatoes and potato products; Fruit and vegetable juices; Fruit and vegetables; Crude animal or vegetable oils and fats; Refined oils and fats; Edible fats; Milk and cream; Butter; Cheese products; Assorted dairy products; Grain mill products; Starches and starch products; Prepared animal feeds for farm and other animals; Bread products, fresh pastry goods and cakes; Rusks and biscuits; preserved pastry goods and cakes; Sugar and related products; Cocoa; chocolate and sugar confectionery; Pasta products; Coffee, tea and related products; Condiments and seasonings; Special nutritional products; Miscellaneous food products n.e.c. and dried goods; Distilled alcoholic beverages; Wines; Cider and other fruit wines; Non-distilled fermented beverages; Malt beer; Non-alcoholic beverages; Youth hostel services; Camping-site services; Holiday centre and holiday home services; Letting services of short-stay furnished accommodation; Sleeping-car services; Services provided by bed and breakfast establishments; Restaurant waiter services; Meal-serving services; Cafeteria services; Bar management services; Canteen services; Catering services |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 07-Sep-2026 09:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 23-Sep-2026 17:30 |
| <b>Pre - Tender/Proposal meeting Start</b>                   | 07-Sep-2026 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Pre - Tender/Proposal meeting End</b>                                   | 13-Sep-2026 12:00 |

**Date and Time :**  
**Tender/Proposal Closing Date and Time :**  
**Last Date and Time for Tender/Proposal Security Submission :**

**Date and Time :**  
**Tender/Proposal Opening Date and Time :**

**Information for Tenderer/Consultant :**

**Eligibility of Tenderer :**

1. Update Tax Payment Certificate.
2. TIN Certificate.
3. BIN Registration Certificate.
4. Valid Trade License of the Company.
5. Completion of Any Supply of Goods or Similar Work as Specific Experience Certificate {According to TDS of ITT Clause 13.1(b)}
6. Credit Commitment/Liquid Assets Certificate {According to TDS of ITT Clause 14.1(b)}

**Brief Description of Goods and Related Service :** Supply of Cooked & Dry Food Goods Items As per STD & included in Schedule for Goods (Form e-PG2-3A).

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 20-Jan-2027

**Tender/Proposal Valid Up to :** 23-Dec-2026

| Lot No. | Identification of Lot   | Location  | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-------------------------|-----------|------------------------------------------|----------------------|---------------------------|
| 1       | Cooked & Dry Food Goods | PE Office | 10000                                    | 01-Oct-2026          | 30-Jun-2027               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** Md. Abu Saim  
**Designation of Official Inviting Tender/Proposal :** Addl SP

**Address of Official Inviting Tender/Proposal :** **Address:** Office of the Superintendent of Police, Panchagarh  
**City :** Panchagarh  
**Thana :** Panchagarh Sadar  
**District :** Panchagarh - 5000  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :** **Phone:** No 0568-61370  
**Fax :** No 0568-61339

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**