

## View IFT /PQ / REOI / RFP / PPS Notice Details

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |                                                       |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------|
| Ministry :                                                   | Ministry of Home Affairs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Division :                                                          |                                                       |
| Organization :                                               | Fire Service & Civil Defence Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Procuring Entity Name :                                             | Office of Director (Training, Planning & Development) |
| Procuring Entity Code :                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Procuring Entity District :                                         | Dhaka                                                 |
| Procurement Nature :                                         | Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Procurement Type :                                                  | NCT                                                   |
| Event Type :                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Invitation for :                                                    | Tender - Single Lot                                   |
| Invitation Reference No. :                                   | 44.03.0000.006.26.011.26.Dev.1/22-09.W/2026-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |                                                       |
| App ID :                                                     | 230117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Tender/Proposal ID :                                                | 1319400                                               |
| Key Information and Funding Information :                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |                                                       |
| Procurement Method :                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Budget Type :                                                       | Revenue                                               |
| Source of Funds :                                            | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |                                                       |
| Particular Information :                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |                                                       |
| Project Code :                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Project Name :                                                      | Not applicable                                        |
| Tender/Proposal Package No. and Description :                | 44.03.0000.006.26.011.26.Dev.1/22-09.W/2026-2027<br>Repairing of Civil Works at Bogura Fire Station, Bogura.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     |                                                       |
| Category :                                                   | Repair and maintenance services of building installations; Repair, maintenance and installation services;Repair and maintenance services of electrical and mechanical building installations;Repair and maintenance services of central heating;Repair and maintenance services of cooler groups;Repair and maintenance services of escalators;Lift-maintenance services                                                                                                                                                                                                                                                                                                                                         |                                                                     |                                                       |
| Scheduled Tender/Proposal Publication Date and Time :        | 07-Sep-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tender/Proposal Document last selling / downloading Date and Time : | 20-Sep-2026 16:00                                     |
| Pre - Tender/Proposal meeting Start Date and Time :          | 07-Sep-2026 15:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Pre - Tender/Proposal meeting End Date and Time :                   | 09-Sep-2026 16:00                                     |
| Tender/Proposal Closing Date and Time :                      | 21-Sep-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tender/Proposal Opening Date and Time :                             | 21-Sep-2026 12:00                                     |
| Last Date and Time for Tender/Proposal Security Submission : | 21-Sep-2026 11:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                       |
| Information for Tenderer/Consultant :                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |                                                       |
| Eligibility of Tenderer :                                    | Tenderers shall submit with its Tender the following additional documents:The invitation for tender is open to all eligible tenderers as mentioned below:<br>a) Tenderer shall have a minimum of 03 (three) years of general experience in Civil Repairing works.<br>b) The Tenderer should have Specific experience and liquid asset or working capital as mentioned in the Tender schedule of the concerned packages.<br>c) The experience certificates for successful completion of works in Government/Semi Government/Autonomous Organization of Bangladesh.<br>d) The tenderer must have up to date VAT/BIN, Income Tax Certificate, Trade License & TIN<br>e) Income Tax Certificate 2025-2026 year<br>f) |                                                                     |                                                       |

The tenderer must have up to date audit report last (Two) 2 years.  
g) All other conditions as specified in (Section-2 & Section-4) TDS must be fulfilled.

**Brief Description of Works :** Repairing of Civil Works at Bogura Fire Station, Bogura.

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 16-Feb-2027

**Tender/Proposal Valid Up to :** 19-Jan-2027

| Lot No. | Identification of Lot                                    | Location | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|----------------------------------------------------------|----------|------------------------------------------|----------------------|---------------------------|
| 01      | Repairing of Civil Works at Bogura Fire Station, Bogura. | Bogura   | 23000                                    | 01-Oct-2026          | 30-Nov-2026               |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** M A Azad Anwar  
**Designation of Official Inviting Tender/Proposal :** Director (DTP)

**Address of Official Inviting Tender/Proposal :** Address: Fire Service & Civil Defence Headquarters  
38-46, Kazi Alauddin Road, Dhaka.  
**City :** Dhaka  
**Thana :** Dhaka South City Corporation  
**District :** Dhaka - 1000  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :** **Phone:** 02-No 223386756  
**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**