

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                       |                                    |                             |
|-----------------------------------|---------------------------------------|------------------------------------|-----------------------------|
| <b>Ministry :</b>                 | Ministry of Home Affairs              | <b>Division :</b>                  |                             |
| <b>Organization :</b>             | Bangladesh Police                     | <b>Procuring Entity Name :</b>     | Industrial Police-6, Khulna |
| <b>Procuring Entity Code :</b>    |                                       | <b>Procuring Entity District :</b> | Khulna                      |
| <b>Procurement Nature :</b>       | Goods                                 | <b>Procurement Type :</b>          | NCT                         |
| <b>Event Type :</b>               | TENDER                                | <b>Invitation for :</b>            | Tender - Single Lot         |
| <b>Invitation Reference No. :</b> | IP6 Khulna Ration High Quality Lentil |                                    |                             |
| <b>App ID :</b>                   | 226758                                | <b>Tender/Proposal ID :</b>        | 1324593                     |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                   |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | IP6 Khulna Ration High Quality Lentil<br>Supply of High Quality Lentil (Masur Dal) for ration of Industrial Police - 6, Khulna (2nd quarter) FY 2026-27.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                   |
| <b>Category :</b>                                                   | Food products and beverages; Animal products, meat and meat products; Meat; Animal wool, hides and skins; Meat products; Prepared and preserved fish; Fish fillets, fish livers and roe; Frozen fish, fish fillets and other fish meat; Dried or salted fish; fish in brine; smoked fish; Canned or tinned fish and other prepared or preserved fish; Seafood; Fruit, vegetables and related products; Potatoes and potato products; Fruit and vegetable juices; Fruit and vegetables; Animal or vegetable oils and fats; Crude animal or vegetable oils and fats; Refined oils and fats; Edible fats; Dairy products; Milk and cream; Butter; Cheese products; Assorted dairy products; Grain mill products, starches and starch products; Grain mill products; Starches and starch products; Animal feedstuffs; Prepared animal feeds for farm and other animals; Miscellaneous food products; Bread products, fresh pastry goods and cakes; Rusks and biscuits; preserved pastry goods and cakes; Sugar and related products; Cocoa; chocolate and sugar confectionery; Pasta products; Coffee, tea and related products; Condiments and seasonings; Special nutritional products; Miscellaneous food products n.e.c. and dried goods; Beverages; Distilled alcoholic beverages; Wines; Cider and other fruit wines; Non-distilled fermented beverages; Malt beer; Non-alcoholic beverages |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 30-Aug-2026 12:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 10-Sep-2026 12:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 30-Aug-2026 15:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 30-Aug-2026 17:30 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 10-Sep-2026 13:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Opening Date and Time :</b>                             | 10-Sep-2026 13:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 10-Sep-2026 12:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                   |

### Information for Tenderer/Consultant :

**Eligibility of Tenderer :**

1. The minimum of years of general experience of the Tenderer in the supply of Goods and related services as Supplier shall be 2 years counting backward from the date of publication of IFT in the newspaper.
2. The minimum specific experience as Supplier in supply of similar Goods of at least 1 contracts successfully completed within the last 03 years, each with a value of at least Tk 3.40 Lakh.
3. The minimum amount of financial resources as liquid asset or working capital or credit line(s) or specific credit commitment or in any combination of them, of the Tenderers shall be Tk 4.95 Lakh.
4. The Tenderer must possess (i) Upto date Trade License (ii) Upto date Income tax certificate (iii) VAT registration certificate (iv) NID of the tenderer . Other required eligibility and conditions are provided in TDS and PCC.

**Brief Description of Goods and Related Service :** Supply of High Quality Lentil (Masur Dal) for ration of Industrial Police - 6, Khulna (2nd quarter) FY 2026-27.

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal** 500

**Document Price (In BDT) :**

**Mode of Payment :** Payment through Bank

**Tender/Proposal** 06-Jan-2027

**Security Valid Up to :**

**Tender/Proposal Valid Up to :** 09-Dec-2026

| Lot No. | Identification of Lot                                                                                           | Location               | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-----------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Supply of High Quality Lentil (Masur Dal) for ration of Industrial Police - 6, Khulna (2nd quarter) FY 2026-27. | Sp office, IP6, Khulna | 15000                                    | 20-Sep-2026          | 08-Nov-2026               |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** A K M EMRAN BHUYAIN

**Designation of Official Inviting Tender/Proposal :** SP

**Address of Official Inviting Tender/Proposal :**

**Address:** Industrial Police-6, Khulna

**City :** Khulna

**Thana :** Khulna City Corporation

**District :** Khulna - 9000

**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :**

**Phone:** 02-No 477702541

**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**