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Ministry :	Ministry of Health and Family Welfare	Division :	Health Services Division
Organization :	Directorate General of Health Services (DGHS)	Procuring Entity Name :	Gazaria Upazila Health Complex, Munshigonj
Procuring Entity Code :		Procuring Entity District :	Munshiganj
Procurement Nature :	Goods	Procurement Type :	NCT
Event Type :	TENDER	Invitation for :	Tender - Single Lot
Invitation Reference No. :	UHC/Gaza/Munshi/MSR/2026-27/3268		
App ID :	229833	Tender/Proposal ID :	1324897

Key Information and Funding Information :

Procurement Method :	Open Tendering Method (OTM)	Budget Type :	Revenue
Source of Funds :	Government		

Particular Information :

Project Code :	Not applicable	Project Name :	Not applicable
Tender/Proposal Package No. and Description :	UHC/2026-27/MEDICINE Procurement of Medicine (Non EDCL) for the F.Y 2026-2027 at Gazaria Upazila Health Complex, Munshigonj.		
Category :	Medical and laboratory devices, optical and precision devices, watches and clocks, pharmaceuticals and related medical consumables; Medical devices; Imaging equipment for medical, dental and veterinary use; Functional exploration; Dentistry; Medical non-chemical consumables and haematological consumables; Therapy; Operating techniques; Anaesthesia and resuscitation; Functional support; Miscellaneous medical devices; Instruments and appliances for measuring, checking, testing and navigating; Navigational, meteorological, geological and geophysical instruments; Remote-control equipment; Precision balances, instruments for drawing, calculating and measuring length; Instruments for measuring quantities; Instruments for checking physical characteristics; Checking and testing apparatus; Regulating and controlling instruments and apparatus; Non-medical equipment based on the use of radiations; Industrial process control equipment; Optical instruments; Spectacles and lenses; Polarising material; Astronomical and optical instruments; Liquid crystal devices; Photographic equipment; Horological instruments; Watches and clocks		
Scheduled Tender/Proposal Publication Date and Time :	02-Sep-2026 12:00	Tender/Proposal Document last selling / downloading Date and Time :	15-Sep-2026 16:00
Pre - Tender/Proposal meeting Start Date and Time :	02-Sep-2026 13:00	Pre - Tender/Proposal meeting End Date and Time :	10-Sep-2026 16:00
Tender/Proposal Closing Date and Time :	16-Sep-2026 12:00	Tender/Proposal Opening Date and Time :	16-Sep-2026 12:00
Last Date and Time for Tender/Proposal Security Submission :	16-Sep-2026 11:00		

Information for Tenderer/Consultant :**Eligibility of Tenderer :** As Per TDS & PCC**Brief Description of Goods and Related Service :** Procurement of Medicine (Non EDCL) for the F.Y 2026-2027 at Gazaria Upazila Health Complex, Munshigonj.**Evaluation Type :** Lot wise**Document Available :** Package wise**Document Fees :** Package wise**Tender/Proposal Document Price (In BDT) :** 1500**Mode of Payment :** Payment through Bank**Tender/Proposal Security Valid Up to :** 12-Jan-2027**Tender/Proposal Valid Up to :** 15-Dec-2026

Lot No.	Identification of Lot	Location	Tender/Proposal security (Amount in BDT)	Tentative Start Date	Tentative Completion Date
1	Procurement of Medicine (Non EDCL) for the F.Y 2026-2027 at Gazaria Upazila Health Complex, Munshigonj.	Gazaria Upazila Health Complex, Munshigonj	110000	01-Oct-2026	29-Oct-2026

Procuring Entity Details:**Name of Official Inviting Tender/Proposal :** Sharmin Ahmed (Tithy)**Designation of Official Inviting Tender/Proposal :** UH&FPO**Address of Official Inviting Tender/Proposal :** Address: Gazaria , Munshiganj**Contact details of Official Inviting Tender/Proposal :** Phone:**No** 01701-248524**City :** Gazaria**Thana :** Gazaria**Fax :**
No**District :**
Munshiganj
- 1510**Country :**
Bangladesh**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs****Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**